

THE SWORD OF THE LORD

and of John R. Rice

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20

An Independent Religious Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Sin, Modernism, and Denominational Overlordship

VOLUME V, No. 49

DALLAS, TEXAS, FRIDAY, JUNE 30, 1939

Office: 207 So. Beckley St., Phone 6-8888

Letters from Dr. Deter and Our Missionary in Brazil

(THESE LETTERS, WHICH TAKE NEARLY A MONTH TO COME, WERE RECEIVED TODAY, JUNE 28TH)

"Cuirtyba, Brazil,

May 24, 1939

"Dr. John R. Rice
207 South Beckley
Dallas, Texas.

"Dear Brother Rice:

"Your letter came while I was away, so am answering it at first opportunity.

"It does my heart good to know that your people are going to give us sympathy and support for the worker in north Parana. The two checks for the twenty-five dollars each came all right and we are getting things in shape for the future. Dr. Oliver took Luiz there and got him settled and I went last week to preach there and we — Luiz de Assis, Carlos Stroberg, (our corresponding secretary for the field) and I — went to Ibiopora to organize the first church ever organized in the history of the world in a section of the country as large as France. It is the finest section of this state. We have never been able to reach it for lack of funds. I went to Londrina, a city of 8,000, and visited the prefect, who is half English. He invited me to take tea with him and told me that the city would give us a lot free if we would build a house on it. This city is eight years old has colleges — Catholic — and a good state school. In this part of the state we see the wonders of Oklahoma being repeated. Never did I want to go back to my youth and begin over with all that I know of Brazil and Brazilians, as I did while there. We organized a church with sixty-eight members, most of them converted by the preaching of laymen. Where we pass all other denominations in Brazil is that our laymen preach. We have a hundred places where preaching goes on every Sunday and only seventeen or eighteen preachers — they vary at different times of the year. You see, then, that eighty-three per cent of the preaching done here is by laymen. Luiz de Assis was the secretary of the organization. This was not his work as it was started by workers from Sao Paulo and we took it over.

"One of the deacons elected was a fazendeiro — coffee ranchman — and gives a tithe. He will give the fourth part of the salary of a new pastor for that church. He preaches every Sunday. We got him from the Presbyterians! Luiz will tell you something about the organization of the church. I preached in the street and over twenty hands went up when I asked them to give their hearts to the Saviour. It was glorious! I wish you could have been there! I sold the last check for twenty reais to the dollar which gives exactly the amount for Luiz de Assis' salary. The first check was sold in Rio for the same amount but I paid for the stamps — government tax on checks.

"Luiz will write you soon about that work and something of the new work at Jacarezinho. Do not ever doubt the success of his work as he is a tried worker and has all the elements of character that is the *sine qua non* to success in a Brazilian pastor.

"Give my regards to all your noble people.

"Most cordially,
(Signed) "A. B. Deter"

"P. S. The night I preached in the hall Luiz de Assis rented, four

"GHOSTS"

Do you believe in ghosts? I do. Nearly everybody has them — haunting shadows of the past, skulking fears of the future. The ghosts that haunt us are the memories of our sins, the fears of the consequences, the smittings of conscience. Sunday night Pastor John R. Rice will preach on this subject at the open-air meeting place on the concrete floor of our burned tabernacle at 201 East Tenth Street. It will be a Bible sermon. I will tell you of the ghosts that you fear and how to clear the haunted house of memory of these fearful beings. Bring people in trouble, people with a past, people tired of sin. Bring sinners that need conviction and need saving. Bring neighbors. We expect an overflowing crowd and many visitors. Come praying for sinners to be saved and expect a blessing. Song service starts at 7:45, preceded by the True Light Orchestra.

"Giants and Grasshoppers"

This is the Sunday morning sermon subject of Pastor John R. Rice at Sunset and Tyler Streets at 10:45 a.m. Every Christian must meet his giant. He can feel himself nothing but a grasshopper, he can be defeated and whipped and return to spend all his lifetime wandering in the wilderness of defeat, or he can, like Caleb and Joshua, say, "We are well able to overcome them. Let us arise and possess the land." A heartening sermon for discouraged Christians, and with special application to our church, with the big job of building a building and evangelizing Dallas.

Two very important and happy announcements to be made, God willing.

Sunday School at 9:30. Come to the Sunday School where we actually teach the Bible, nothing but the Bible, all of the Bible, in every class in the Sunday School; children and adults alike. You will be surprised how much you can learn. You are invited to join Pastor John R. Rice's large adult class. Bring Bibles. You are welcome.

Radio, 7:30 a.m., on WRR. Hear Pastor John R. Rice with special music.

The pastor expects to be in Dallas throughout July and we hope to have many saved. Let's build up attendance at all services, win souls, visit the sick, comfort the sorrowing, let our lights shine.

men came out for the Saviour."

"Cuirtyba, Brazil
June 7th, 1939

"Dr. John R. Rice
207 South Beckley
Dallas, Texas, U. S. A.

"Dear Dr. Rice:

"You will find enclosed a letter and a brief report of the beginning of our and your work in the north of Parana. Luiz did not tell about his fine work as secretary
(CONTINUED ON PAGE 3)

LUKEWARMNESS — The Sin That Makes God Vomit

"I know thy works, that thou art neither cold nor hot: I would that thou wert cold or hot.

"So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth

"Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked" (Rev. 3:15-17).

BY JOHN R. RICE, D.D.

"I will spue thee out of my mouth!" These are the words of the Lord Jesus, and our word vomit would seem to be a good translation of the word *spue*. The message is given by Christ to the church of Laodicea, the last mentioned of the seven churches in Asia Minor to whom the Spirit sent messages by John, the writer of Revelation. The message seems especially given for the last days. The message to Laodicea just precedes the story of the coming of Christ for His saints as pictured in Revelation 4:1. "I know thy works," Jesus said. He knows the human heart, and that which seems all well to the casual observer is nauseating to God.

"I know that you think you are well off," says Jesus. "You say, 'I am rich and increased with goods and have need of nothing,' and knowest not that thou art poor and wretched and miserable and blind and naked."

Who are these that make God vomit? Who are these that He must spue out of His mouth with disgust? Not the infidel! Not the atheist! Not the self-confessed, unregenerate sinner. He does not mean the man who denies His deity, His atonement for sinners. He does not mean those who are out and out for the devil, those who are unconverted. They have never been in intimate touch with Christ, how can He spue them out? They have never known His conscious and happy presence — then how can they lose it? They have never had the sweet communion that a child of God may have, nor the power of the Holy Spirit, nor soul winning influence — how then can Christ spue them out?

One who is not a branch of Christ can never wither as Christ's branches sometimes do (John 15:6). Unless one has preached the gospel, he could not become a cast-away, that is, laid on the shelf with his ministry ruined as Paul feared he might be (1 Cor. 9:27).

No, it is not because they are cold that they nauseate the Saviour. It is because they are neither cold nor hot, but lukewarm. The people in the churches, not those on the outside, nauseate God. To lukewarm Christians God says, "I will spue thee out of my mouth."

This does not mean, of course, that a saved person thereby becomes lost or that Christ forsakes the soul of any of His redeemed ones. One who has believed in Christ already has everlasting life and shall never come to condemnation but is passed from death to life (John 5:24). One who trusts in Christ "shall not perish but have everlasting life" (John 3:16). No one, now or hereafter, self or others, angels or demons, can separate a Christian from the love of God which is in Christ Jesus (Romans 8:35-39). What Christ

has purchased is His. One who is born again cannot become unborn. One saved by grace will not be lost by works. Christ did not mean here to deny all His precious promises of perfect and eternal salvation given freely to those who believe.

Yet, though a Christian cannot lose His soul, never think that he has nothing to lose by sin! He can lose the joy of salvation, can lose the conscious daily fellowship with Christ. He can lose his influence, his happiness. Lukewarm Christians lose their joy, lose their victory over sin, lose enjoyment of the Bible, lose the answers to their prayers, perhaps lose the souls they might win, and certainly lose much of the reward they might have had in Heaven.

Better Be Cold Than Lukewarm

Would Christ prefer that you be an out and out sinner rejecting Him, despising the Bible, insulting the Holy Spirit, refusing to believe that he is saved, but lukewarm? Strangely enough, that seems to be exactly true. Jesus said, "I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth." Christ desired that all His own be on fire for God, filled with the Spirit, endowed with a holy fervor for God. But if you are not red hot, then Jesus prefers that you be cold, rather than lukewarm. "I would thou wert cold or hot."

Of course, you feel that it is better to be a lukewarm Christian than to be a lost sinner going to Hell, and for YOU it is better. YOU had rather go to Heaven though by your indifferent living, your lukewarm heart, your pallid Christianity you sent a thousand others to Hell! And that is what many Christians really do. If you have truly trusted in Christ and so been born again, you will go to Heaven. But if you are a lukewarm Christian, you thwart the gospel and damn other souls. All some people ever will know of Christ is what they see in you, and what they see in you many do not want. They see no victory over sin, no Christian joy, no sincere testimony. They see no evidence of a changed heart, no proof of the reality of Christ and salvation to the believer. The gospel as you live it contradicts the gospel preachers preach. Lukewarm Christians are the alibi of sinners, the decoy ducks of Satan. Lukewarm Christians are double-crossers of Christ, spiritual adulterers who do more harm than good. A fervent, godly missionary in a foreign field alone can often win more souls than an equally earnest preacher in America with the assistance of a church of a thousand members. Why? Because most of the members hinder and do not help. A lukewarm church may insulate a whole community against the gospel.
(CONTINUED ON PAGE 2)

Satan's School

Suppose that Satan should start a school system all over America. Suppose that in every city, town, and village he would erect buildings suited for his purpose and start out to encourage crime, endorse sin, and to teach lust. Suppose that he actually started out to show every boy how to be a criminal, how to crack safes, how to escape the police, how to steal money and get by.

Suppose that in the new schools, Satan would start in to break down the morals of girls and young women, teaching them to drink, smoke, luring them to night clubs, carousing and sex desire, breaking down their reserve of modesty, and leading thousands of our girls into lives of sin.

Suppose these schools of Satan would start out to mock the churches, to show the preachers all as a bunch of old-fogey fanatics, to encourage divorce, encourage liquor drinking, and to discourage work.

Suppose that Satan should start out through these schools to control the press with millions of dollars to be spent for advertising. Suppose that they would stily obtain the endorsement of the best-known people. Suppose that the buildings would be beautifully equipped, that the most modern methods of entertaining and attracting and teaching young people would be secured, far in advance of the public school system, and methods, in its hold upon the youth of the land.

Suppose that the devil should make use of the most glamorous women, the most attractive men, and pay them fabulous salaries, to lead in the deliberate destruction of morals, the breakdown of character in the promoting of crime and godlessness.

Suppose that literally by the thousands young people were turned to night clubs, to booze parlors, to infidelity.

Suppose that literally thousands of young men actually turned to crime from the explicit instructions taught them in these schools of Satan.

Suppose that literally thousands of girls became sexually delinquent, and showed it was because of the teaching they had received in Satan's schools.

Suppose that countless millions of American children became nervous, unstable, unadjusted to their surroundings, because of the strain of the frightful things confronting them in Satan's school.

Suppose that these schools of Satan attained such popularity and power that they had seventy-seven million in attendance every week to spend at least two hours under Satan's direction. Suppose that twenty-eight million are adolescent young people, and that eleven million of them are not over thirteen years old.

What would you think about such schools of Satan? Would America allow it?

AMERICA HAS ALREADY ALLOWED IT! These are actual facts, facts about the motion picture industry in America.

Startling facts are revealed and proven beyond any doubt in the book, *What Is Wrong With the*
(CONTINUED ON PAGE 2)

SUBSCRIBE!
THE SWORD OF THE LORD
\$1.00 a Year — 3 Years, \$2.00

Note ads of Scofield Bibles.
All Books Advertised Guaranteed.
Ask for what you want.

Lukewarmness — Sin That Makes God Vomit

(CONTINUED FROM PAGE 1)

pel, or an indifferent family make it impossible to win unsaved loved ones. So, for the sake of others, Christ says, "I would thou wert cold or hot." He would rather you would be cold if not hot, that you would be out and out for the devil if you are not out and out for God. You would do less harm as an infidel than as a lukewarm church member. The damning blight of America today is too many Christians — that is, too many of the kind that we have, too many indifferent and lukewarm, nominal Christians. If there were only one-tenth as many people in America who made any pretense of faith in Christ, and if every one of these were spiritually on fire, filled with the Spirit of God, joyful, victorious, loving, witnessing, sacrificing Christians, then what a revival there would be!

Self-Satisfied Lukewarmness

How well-pleased we are with ourselves! Our complacency is in fact the very heart of our sin! If we were burdened about our own fates, if we could see our own shallowness, our own insincerity, our own spiritual poverty, our own blindness, then God would not be so nauseated and disgusted with us. But Jesus said to the lukewarm Christians of Laodicea, He would spue them out "because thou sayest, 'I am rich and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked.'" That is the reason he must vomit us out of his mouth!

Oh, the sin of our self-satisfaction! We have beautiful church houses, we have more modern church equipment than ever before. We have splendid organizations, we have preachers with doctor's degrees, we have large budgets, we have literature and radio programs. We have denominational schools, and hospitals and missionaries. The most influential people in town are members of our churches. We are rich and have need of nothing! So we think, but to God, our smirking self-righteousness, our being so well pleased with ourselves, is an abomination. We do not know that we are wretched and miserable and poor and blind and naked! Our lukewarmness is simply a phase of our unbelief, of our unconfessed sin, of our love for the world. It proves our estrangement from God, our disregard of the Holy Spirit's leading. We are so full of self and the world that we have no hunger for God. We do not have, and God help us, we do not want!

In Binghamton, New York, in 1936, in revival services in the Binghamton Theatre, sponsored by a number of churches, I preached on "Sodom, Gomorrah, and Binghamton, Three of a Kind." A group of learned preachers meeting in the city took heated exception to my sermon subject. A prominent denominational official said that to compare cultured Binghamton, with its schools and hospitals, art and industry, its progressive and intelligent people, with ancient Sodom was unthinkable! His remarks were printed in the daily press. However, the same night, within a block of the theater where I preached, in a big club, was held a very saturnalia of debauch and sin. Fifty prostitutes were brought in from New York City. The most prominent men in the city bought tickets to the banquet and show. By midnight many of the men were drunk and many of the women were naked, and by 4:00 o'clock in the morning, I was told, officers

had to stop the breaking of furniture and interfere with the wild carousal. Literally hundreds took part. Many were members of the churches where these pious and complacent preachers held forth. Investigation revealed that such orgies were frequent affairs. Many preachers were openly modernistic, denying the deity of Christ, the blood atonement, the new birth, and the inspiration of the Bible, and yet they were shocked at the comparison of Binghamton to Sodom and Gomorrah. They were rich, increased with goods, and had need of nothing, they thought. But God knew that they were "wretched and miserable and poor and blind and naked."

I announced the same sermon subject for the following night. Still larger crowd heard me the second night on the same subject, with blessings from God, and the revival continued, with hundreds saved.

That incident seems to me the most remarkable in that newspaper men came to me with shocking revelations about the wickedness going on in the city, while most of the preachers either did not know or did not care.

I say we are a self-satisfied lot. We are lukewarm Christians. And may God forgive us, for that self-satisfaction is the thing that makes us hopeless of the blessings of God. We feel we have need of nothing, so seek nothing and find nothing! We are not hungry so we will not eat! We are not thirsty so we will not drink! We are not conscious of lack of power, so we do not seek power. We do not realize how our sins grieve God, so we do not confess them or forsake them. We do not feel any special need to pray, so we do not pray, we do not weep, we do not fast, we do not confess our sins! May God wake us self-satisfied Christians before we are spued out of the mouth of God, before He permanently lays us aside, never to be used in His service any more.

Long ago I heard devout Christians talk about "heart-felt religion." By religion, of course, they meant the true religion of the Lord Jesus Christ. And they were right about it, that we need our faith and our love and our service to be felt in the heart.

How God does want fervor of the heart! Perhaps you once had this zeal but it has slipped, unnoticed away. Sampson lay with his head on the lap of Delilah, and when he awoke "he wist not that the Lord was departed from him." (Judges 16:20). Many a car owner leaves his automobile standing without any thought until he suddenly needs it to find to his astonishment that the tires are flat, or someone has stolen the gasoline from the tank! How like a Christian that is.

Indifferent About Holiness

Sadly I say it, but with profound conviction: the average Christian is really indifferent about personal holiness. Oh, to be sure, we want to be respectable. We want to stand well in the sight of men. We make clean outside the cup and the platter, just like the Pharisees of old. We whitewash the sepulchres, and they are sometimes beautiful to behold, and perhaps others do not know all the rottenness and uncleanness inside. We pay tithes, sometimes, of mint, anise, and cumin, but we neglect the weightier matters of the law, judgment, mercy and faith. Surely it is true of us, as the Lord said through the prophet Isaiah (Isa. 29:13), and as Jesus quoted about the people of His day (Mark 7:6), "This people honoureth me with their lips, but their heart is far from me." We talk a good religion, but how much heart-hunger do present-day Christians have for personal holiness, to be pure in the sight of God, to be set apart altogether and absolutely for Him? How many do you know that seem to hunger and thirst after righteousness, longing with unspeakable burden to be like Jesus?

We scorn those mis-taught people who claim to have attained sinless perfection. Their claim is foolish, to be sure, but shame upon us — while we scoff at their doctrine we might well be more concerned to hunger after God as many of them do. I know that correct doctrine is important, but I feel sure that in God's sight heart

hunger and contrite hearts, longing to be exactly what God would have them be, are much more important.

Paul himself frankly confessed that he was not perfect and that he had not yet attained what he sought (Phil. 3:12). But nevertheless, Paul followed hard after the Lord Jesus. He said, "Brethren, I count not myself to have apprehended; but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark, for the prize of the high calling of God in Christ Jesus" (Phil. 3:13, 14). Paul frankly confessed in the seventh chapter of Romans that he was a wretched man, serving the law of God with his mind, to be sure, but with his flesh the law of sin. But Paul makes that confession with an agony of heart and cries out, "Oh, wretched man that I am! Who shall deliver me from the body of this death?" (Rom. 7:24). Paul was not perfect, but he grieved and mourned over his sins. Paul was not sinless, but he longed to be, prayed to be, tried to be. Oh, that Christians today would hunger to personal holiness!

We do not believe in the monasteries where Catholic monks go aside from the world. We think it is not the will of God that they should scourge themselves, and lie on rough beds, and keep long hours of fasting on bended knees. We do not believe it pleases God for people to climb long stone stairways on their knees, nor that any such punishment of the body is necessary to please God. Yet I think we should be greatly humbled to consider that such monks oftentimes are really with all their hearts, seeking to be holy, seeking to be free from sin. There is an easier approach to God than their way, through the shed blood of Jesus

Satan's School

(CONTINUED FROM PAGE 1)

Movies? by John R. Rice. Already in less than a year's time it has reached the third edition. The publishers (Zondervan Publishing House, Grand Rapids, Michigan) write that "it is selling like hot cakes" with very little advertising. A letter comes from Finland, in Europe, asking permission to quote from the book, *What Is Wrong With the Movies?* in religious magazines in that country. Christian educators in Moody Bible Institute at Chicago, in Columbia Bible College at Columbia, S. C., and elsewhere have endorsed the book, and are helping to spread it. Leading Bible teachers and preachers in America, like Dr. H. A. Ironside of Chicago, Dr. Norman Harrison, and many others have written their gratitude for the book. *Moody Monthly*, *The Sunday School Times*, *The Defender*, and many other religious magazines have reviewed it in their columns.

The facts given in *What Is Wrong With the Movies?* are indisputable. Gathering material through long months from many sources, the author quotes from the results of years of investigation by the Motion Picture Research Council, and gives the word from professors of the leading universities of America who have spent months of time checking literally thousands of cases of girls led into sex delinquency, boys who became criminals under the tutelage of the pictures, of children whose nerves were largely affected by attending the movies, etc. The spiritual results are dealt with, too. Every matter discussed is dealt with from the Christian viewpoint and the book is so convincing that it is doing enormous good.

Every Christian should read this book. Every parent, every Sunday School teacher, every pastor needs the fund of information contained therein.

There are ten chapters, 117 pages. Money will be refunded to anybody who orders the book and finds it less than he expected, if he sends the copy back unharmed. We know the book will do great good, as it is in thousands of cases. Price, postpaid, large type, only 35c per copy.

In lots of six or more, price, 25c per copy. Order from

THE SWORD BOOK ROOM
207 South Beckley
Dallas, Texas

Christ, and yet I know that God would have us hunger as they sometimes do, for the Lord Jesus and His purity and power to have absolute control of our lives. We do not wish our daughters to go into convents as nuns, and take upon them the garments that say, in their eyes that they are "married to Christ," and so giving up all plans and hopes of human husbands and homes and children, of their own. But at least we ought to have some of that earnest burden of heart for holiness that drives people into convents and monasteries.

It shames me every everywhere I go, these Christians who throng the theaters and movie houses, Christian people who use tobacco, Christian women who bob their hair and dress like the unsaved

world. It shames me to find Christian men just as absorbed in business, just as covetous as their godless competitors. It is a shameful fact that Christians lie — they lie to their children about Santa Claus, both at home and in the churches, they lie when they threaten to punish. Christians often lie when they say, "I am glad to see you." Preachers often lie when we say, "Yes, I will pray for you."

Understand I am not saying that Christians are altogether cold on morals. That is not what God tells you. That is not what disgusts Jesus Christ. Christ did not say that you had no scruples, that you did not try to live upright lives in general. He simply said that we are not red hot about it. We

(CONTINUED ON PAGE 3)

PRICES REDUCED

ON TWO BEAUTIFUL

Scofield Reference Bibles



NO. 133X SCOFIELD BIBLE, sells all over America for \$7.00; real Morocco leather cover, India paper, has concordance, index of proper names, subject-index, new maps, indexed atlas of the whole Bible and all the Scofield helps, page after page. This is the handy size, convenient to carry, red under gold edges. We have too many on hand and sell at sacrificial price, saving you \$1.00. We pay the postage. Special price only..... **\$6.00**

Do not confuse the above with imitation Morocco cover or with thick Bible paper. A real bargain.

NO. 169X SCOFIELD REFERENCE BIBLE. This is covered with the finest Morocco leather, pebble grain, either brown or blue. Besides, it is leather lined. It is new, half-circuit type, with slightly overlapping covers. This also is the handy size. It sells all over America for \$13.00. Oxford India paper. Has all Scofield helps. Index, concordance, dictionary of proper names, subject-index, maps, etc., silk ribbon markers. These Bibles are long lasting, will be a real pride and joy. We have several on hand and need the money. We have sold them regularly for \$13.00, but now offer them postpaid, for..... **\$11.00**

Notice that each of the above is the handy size Scofield, 7 x 4 1/2 x 1 1/2 inches, a little smaller than the large size, more convenient for carrying in pocket or handbag, preferred by many.

Each of the above has all the helps, besides the Scofield notes. At these prices we think they will not last long so urge you to order at once.

THE SWORD BOOK ROOM

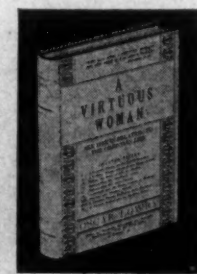
207 SOUTH BECKLEY

DALLAS, TEXAS

A Virtuous Woman

Sex Life In Relation to the Christian Life

A Remarkable Book by Evangelist Oscar Lowry



The world is so full of sex talk, sex stories, and a wrong emphasis on sex, that it is most helpful to find a book treating sex-life and sex facts in the spirit of Christ and of the Bible. Dr. Lowry is a great soul winner, was long on the faculty of Moody Bible Institute, is the author of *Scripture Memorizing for Successful Soul Winning* and many other books and pamphlets. The book is written very plainly, and yet with chaste language. It may safely be given into the hands of young people to read. Every home ought to have the book if possible.

The chapters are as follows:

1. A Virtuous Woman and the Double Standard
2. A Virtuous Woman and the Divine Sexual Instinct
3. Telling the Story of Life to Children
4. Safeguarding the Daughter's Virtue
5. Safeguarding the Son's Chastity
6. Procreation and the Divine Purpose of Wedlock
7. Heredity and Prenatal Culture
8. A Virtuous Woman Finding a Godly Husband
9. A Virtuous Woman and the Christian Home

The publishers tell us that in a short while there have been already over 20,000 copies of the book sold.

We recommend this book, and hope many will read it.

Nicely cloth bound, attractive jacket, 150 pages. Price, postpaid, only..... **\$1.50**

THE SWORD BOOK ROOM

207 SOUTH BECKLEY

DALLAS, TEXAS

THE SWORD OF THE LORD

and of John R. Rice

Entered as second-class matter, July 13, 1935, at the post office at Dallas, Texas, under the Act of March 3, 1897.

JOHN R. RICE, EDITOR, Pastor of Fundamental Baptist Church

Published Weekly at 207 South Beckley, Dallas, Texas

Subscription price, \$1.00 a year. Canada and Foreign Countries \$1.50 a year. Advertising Rates on Request

Lukewarmness — Sin That Makes God Vomit

(CONTINUED FROM PAGE 2)

are not cold, but we are not hot, either. We are only lukewarm about personal holiness.

I have just been reading again the story of Adoniram Judson and how he withdrew from ordinary cultured society even to seek Christ, returned the doctor's degree he had well earned by his labors, how rigorously he brought in every penny of money he himself spent outside of his mission work. He cared about holiness. And George Muller burned the French novels he had translated and might have sold for much money. He gave up the girl he loved so well, sought out every idle longing or foolish turn of mind. General Stonewall Jackson was known to walk several miles in the dark one night to correct a chance misstatement. "I said that it was on Tuesday night, but I have learned I was mistaken — it was on Thursday night," he said. How he longed and hungered to tell the truth. If you read John Wesley's journal you may find that there were many searchings of his heart, as he longed and sought for personal holiness. I mean that Christians ought to seek to do good and be good in their hearts with an intense longing. With a fervor of heart we ought to seek goodness, seek purity, seek personal holiness, and beg daily for such an abundant cleansing as will take away every evil thing that grieves the Spirit of God.

It is one thing to be an upright, respectable, moral Christian of good character and standing, and an entirely different matter to be a holy man or woman, that is set apart for God, longing and praying, with heart searchings, with confession, with tears, with self-crucifixion, to be free of every secret thought and aim, every touch of worldliness that would grieve the Holy Spirit of God. I do not say we are cold Christians,

but I say we are not hot Christians.

We are only lukewarm on the matter of personal morality. The average Christian intends to pay his debts, and will if it is convenient. He will pay his rent, if he doesn't get angry with the landlady, or have some disagreement and move off without paying, with the excuse that the land-lord did not keep his part of the contract. When the average Christian buys furniture, he intends to pay for it on the time promised, and will, provided he has plenty of money left from his vacation, and after all the ice cream, and cake, and entertaining and new automobiles and fine clothes are paid for. We are nominally honest. We are not cold toward honesty, but then we are not hot. We are only lukewarm. Almost every retail grocer who sells on credit could give you a shocking list of names of church-members who have not settled their accounts. Physicians and dentists could show you the same alarming list, or worse. No retail business that sells to church members would be safe without a regular collection service, careful reminders, and sometimes threats of law! Christians are only lukewarm in honesty.

May God forgive us preachers who are lukewarm on the sin question. We say, "Peace, peace," but there is no peace. We say to the people smooth things. We do not, like John the Baptist, face Herod, saying, "It is not lawful for thee to have her." We do not challenge the Ananias' and Sapphiras of our churches. We do not make people angry. In our city, many preachers, I understand, attend the movies regularly, and a leading theater offered to me and my wife season passes free. They meant it as a kindness, not an insult. They had little reason to believe that a preacher would be offended with an offer of free theater tickets. At a meeting of Oak Cliff pastors months ago, I was shocked to note that out of 27 present, 13 smoked cigars publicly after the meal as they heard their prepared program! And yet we wonder why the spirit of revivals has left our churches! We wonder why the churches and the preachers have not influence over the nation. Like Samson we have lost the hair of our separation and therefore our power with God! Like Lot, we have mingled with Sodom until we have taken their ways and called them "brethren," so we are as those that mock when we talk about God, even as Lot was as one that mocked to his sons-in-law (Gen. 19:14).

Oh, that God would give to every

Letters From Dr. Deter and Missionary

(CONTINUED FROM PAGE 1)

of the organization of our first church further north. This church is the first ever organized in a country as large as two states the size of Maryland. Luiz will visit this church now and then.

"The letter written by Luiz de Assis was wholly composed and written by him with no help from any one. You will note quaint phrases and *sotaque* they call it here. He is decidedly the most talented pastor we have in our field.

"Now when we begin a new work or open a new field, there is always need for money. Luiz de Assis is needing a horse, and charet, or two-wheeled buggy. The two will cost about forty dollars in our money. It may be that in some of your trips you could find some individual who would give that amount. Dona Lydia (Mrs. Lydia) can play hymns fairly well and is taking music lessons so I have secured for her a new Bilhorn organ. You remember I spoke about it to you. We brought it from Dallas. That is one of the needs we have supplied. If he had a horse and buggy or in French, charet, he would be far more useful. A pastor of his ability in America would have a Buick. We cannot afford to pay the gasoline for a car here, but a good horse can be had for about twenty-five dollars, and fifteen or twenty dollars will get the buggy. The roads are good around Jacarezinho. We are in the horse and buggy era here and in apostolic times in our work. The life of one man now in this field is worth the lives of a hundred men after the work is founded, say a hundred years from today if the Lord does not come sooner.

"We have received so far fifty dollars from you which Luiz acknowledges in his letter.

"Most cordially yours for the saving of the lost in Brazil, (Signed) "A. B. Deter"

(The following letters are from our missionary, a native of Brazil). "Jacarezinho, Parana, Brazil June 1, 1939

"Dear Dr. Rice:

"It gives me an especial pleasure to write to you, since you and the generous brethren of your church have made possible my coming to this city, in order to preach the glorious Gospel of our beloved Saviour and Lord Jesus.

preacher a red-hot pitchfork or a sword of fire. Oh, that God would give to every preacher then the fervor of heart, the holy conviction, the boldness of John the Baptist and Elijah to go up and down this land making Christians either get in or out, get on one side or the other, be for God or for the Devil. Jesus wishes that we were either cold or hot. For the cause of Christ it would be infinitely better for church members to get out of the churches, take their names off the rolls, quit all pretensions of serving and trusting Christ.

Last April in revival services at the Walnut Street Baptist Church at Waterloo, Iowa, I preached on "The Sin of Lukewarmness," or "Church Members That Make God Vomit." God blessed and a good many came, Christians admitting their backslidings and some sinners being saved. When the service was dismissed, the pianist came to me with tears and said, "I ought to have come. I will come tomorrow night. I am a pretty kind of a Christian, playing the piano at church and living for the devil! I will be the first one to come tomorrow night!" The next night when the invitation began, she played just a chord or two until the song was started and then almost ran to the altar to take my hand so that she might be the first. Christian, do you play the piano for God and live for the devil? Or do you teach a Sunday School class or lead young people or sing in the choir and live for the devil? Half-hearted Christianity is an abomination to God and Jesus wants you either hot or cold.

Indifferent, Insincere Christian Service An Abomination To God

Today it is popular to do "church work." Organizations have multi-

(CONTINUED ON PAGE 4)

"Of course you know already that it was in this place where I was born. It was here yet where I spent the first seventeen years of my life; nevertheless it was far away from here that I was converted.

"As soon as I accepted Jesus as my Saviour I felt a profound desire to come and preach to my people. There are twenty years since it happened. Thank to God the long dreaming became a blessed reality. Now, would to God that we may bow to the Holy Spirit and win many precious souls to our Lord Jesus.

"I am enclosing a brief report of our starting here which you might read before your church assembled.

"With love, (Signed) "Luiz de Assis"

"P. S. It would be a pleasure to us to receive a letter from you and a photo from you and your family. Thanks."

"Jacarezinho, June 1, 1939

"Dear Brethren, Greetings:

"Our first word to you all must be to wish you the richest blessings of our beloved Saviour, in whose blood we have been cleansed from our sins.

"Just to let you know that we have started our evangelistic meetings and that we are getting along splendidly with them. We do indeed feel that God is blessing us in the work.

"We have a good sized room in the house where we live and here we hold the meetings. Last Sunday we had a very helpful time. There were 50 present at the Sunday

School and an excellent interest was shown.

"It gives great joy to report that boys and girls, keenly interested, are always present in our meetings. Most of them come from other Sunday Schools of the city. It is nice to teach children that Jesus loves them and gave His life for them. We are well aware that this is the main work which we must do now. (Unfortunately, little or nothing has been done in the churches here to encourage the children to make a definite stand for Jesus Christ). Thank to God, a work of grace is going on in several a young heart. We seek an interest in your prayers that our effort among them shall lead to the salvation of many precious young lives.

"The time is not far distant (thus we guess) we shall have the first baptisms, D. V.

"We are training the people in the use of the Bible. Each one has his own Bible. They enjoy exceedingly the time of training. They memorize the names of the books of the Bible and verses of each book. We have four meetings per week.

"We are just writing this to you to tell you how we are praising God in our hearts, and how grateful we are to Him, for it is His work, not ours.

"Next time we shall report something more about this good field.

Yours affectionately,

"Luiz, Lydia, Eri and Arell"

"P. S. Please excuse that we cannot write better in your beautiful language."

Start A Bible Class In Revelation

EASY TO TEACH WITH INEXPENSIVE HELP

All over the world now people are interested in prophecy, anxious to find what things come to pass soon. In Mississippi I found a pastor preaching a series of Sunday night sermons on Revelation, attended by good crowds and fine interest. He told me he had gotten special help from my booklet, *Bible Lessons on Revelation*. Some years ago a large group in his church took a study course through the book of Revelation using this book as a text book along with the Bible.

You, too, can teach through the book of Revelation with real profit and blessing to yourself and others if you are a fair Bible student, and if you are willing to work earnestly and prayerfully to learn the word of God and teach it. *Bible Lessons on Revelation* has fifty large pages. There are three pages of questions. There are 22 chapters, one chapter of teaching for every chapter in the book of Revelation. Classes may meet once a week, or do more intensive work five nights a week. It is suggested that everybody use the Bible, keep it open before them, and use for explanation and help in their private study in Revelation.

So simple it could be understood by any spiritually-minded Christian, even high school young people, and yet so true to the scripture that hundreds of preachers say they have been greatly blessed. *The Bible Lessons on Revelation* are just what is needed by thousands of Christians. Price, postpaid, one copy, only 15c. Dozen copies, postpaid, \$1.20.

Other helps on prophecy by John R. Rice.

1. THE SECOND COMING OF CHRIST IN DANIEL, 48 pages, four chapters of thrilling Bible teaching on the second coming of Christ and related events as told in the book of Daniel. The rapture of the saints, meeting Christ in the air, the resurrection of Christian dead; the revelation of the man of sin; the great tribulation; the abomination of desolations; persecution of Jews; then the return of Christ to reign; and such matters are interestingly taught with many scriptures. This is particularly a fine preparation for the study of the book of Revelation. Price, 15c a copy; \$1.20 per dozen, postpaid.

2. THE COMING KINGDOM OF CHRIST. This is a large book of 198 pages, fourteen chapters, on the coming and kingdom of Christ. It gives many, many Old Testament prophecies, explains them in detail. As far as we know, there is nothing else just like it in print. Highly commended by *Moody Monthly* and many Bible scholars. Will be specially fine for those willing to spend more time in a real study of prophetic truth as revealed in the Bible. No speculation. Very simple, and yet profound teaching. One-third of the book is scripture. Price, cloth bound, \$1.00; leatherette paper cover, 60c, postpaid.

3. CHRIST'S LITERAL REIGN ON EARTH FROM DAVID'S THRONE AT JERUSALEM. A small pamphlet of twenty-four pages. A fine brief introduction to the study of prophecy and particularly shows that Christ must return and regather and convert the Jews and reign on David's throne at Jerusalem. Price, 5c a copy; 40c dozen; \$2.00 hundred.

— Order From —

THE SWORD BOOK ROOM

207 S. BECKLEY

DALLAS, TEXAS

Introducing — ORAL TONE

The New Tooth Powder For Pyorrhea, Tender Gums, Sensitive Teeth, Whitens Teeth, Destroys Odor, Freshens the Mouth

— PRICE \$1.00 —

Two large cans for the price of one, during this campaign. By mail or local messenger 433 W. Jefferson 9-3567 DALLAS, TEXAS

Ask for details of our contest



Dr. John K. Rice

Seventh Annual Mid-Summer Conference

On Practical Evangelism

At Beautiful Cedar Lake, Indiana

Sunday Evening, Aug. 6th to Sunday Evening, Aug. 13th

Believing there is definite need of scriptural preparation of believers from all walks of life for effective witnessing and soul winning, the Christian Business Men's Committee is undertaking another eight day Conference on Evangelism at Cedar Lake, Indiana. Christians who are interested in evangelism, whether of the pulpit or the pew will find rare fellowship and much practical help and inspiration at this conference designed to better equip them to sound forth the Evangel, and deal with souls regarding salvation. The principal speaker will be Dr. John R. Rice of Dallas, Texas, one of the most successful evangelists and soul winners in America today. This charming southern pastor and preacher, sound in the faith, well trained and gifted, has both knowledge and experience to draw from. His was one of the outstanding and most productive ministries Chicago's Noonday Services have ever had.

In addition to Dr. Rice there will be representatives from various groups engaged actively in soul winning, to tell of their experiences in the "doing" of it. The entire week will be supported by a splendid musical program in charge of Mr. and Mrs. L. J. Zorn.

Plan now to attend this Conference and enjoy this feast of spiritual good things, cool, shady grounds, beside the still waters of a lovely lake, attractive cottages, comfortable rooms, new hotel, good meals, in beautiful Hoosier County only 46 miles over paved roads from Chicago.

For special low rates and full information, write

Christian Business Men's Committee

Sponsoring Chicago's Noonday Services Broadcast WJJD, 12:30

Room 1108, 144 N. Clark St. Telephone Cent. 2464, Chicago

Subscribe for
THE SWORD OF THE LORD

LAMAR & SMITH
Funeral Home and Ambulance Service
— Phone 6-2146 —
800 W. Jefferson Dallas

"In the Service of Others"
POOLE FUNERAL HOME
• Phone 6-0848

RAINBOW CLEANING CO.
CLEANING & PRESSING
122 W. Jefferson 9-8760

Spring Suits
\$16.50 to \$34.50
PANTS
\$2.50 to \$4.50
TAILOR MADE
READY MADE

BELL
Tailoring Co.
The Young Men's Store
1617 MAIN STREET
DALLAS

Dr. J. L. St. Clair
GLASSES
ON CREDIT



Pay **\$1.00**
Only Weekly

Are you subject to headaches, nervousness? Most of these disorders may be traced to the eyes. Have your eyes examined.

Dr. J. L. St. Clair
OPTOMETRIST
1602 Commerce 2-1655

50 Wedding Invitations - \$2.89
OR ANNOUNCEMENTS
— 100 FOR \$4.69 —

Fine vellum stock, single fold, white or ivory, paneled sheets, double envelopes. Printed in the latest styles — Satisfaction Guaranteed. All orders sent postpaid.

(Send 10c for samples — amount credited on first order)

Wm. H. McNITZKY, Master Printer
P. O. Drawer 110 Denton, Texas

Lukewarmness — Sin That Makes God Vomit

(CONTINUED FROM PAGE 3)

plied in the churches. People are glad to be named chairman of this, or president of that, or secretary of the other. It is especially easy to get a good social committee for entertainment purposes, and it is not so hard to get someone to bake a cake or to sing a song. Church people like "activities," and in our churches the youth are taught speech-making and social entertainment as if that would make them the finest Christians in the world!

But suppose that very strict rules began to be enforced for Christian service. Demand that every Sunday School teacher gives up the card parties, the movies, and cigarettes; that women teachers, in hair and dress be different from the world — demand that Sunday School teachers actually be present at teachers meeting every week, that they look up every absentee. Hold them to account for every boy and girl. Then you will begin to see that many Christians who are willing to be active are not willing to be really on the altar, on fire for God.

It is no trouble to get people to sing. But most of the singing touches no hearts, leads to no conviction or salvation. It does not bless Christians, it does not warn or invite sinners. It is singing of words or notes, but it is not testifying or preaching. How often do you see someone saved through a song? What singers do you know that expect God to save souls, through the singing of the song? How many singers do you know that weep as they sing? Oh, no, the idea these days is to sing correctly, to sing circumspectly, to excite admiration and perhaps enjoyment. But all such singing, whether of one or many, is an abomination to God. Congregational singing or special singing must alike offend Him when it does not come from a fervent and contrite heart. But we are commanded to be "filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your hearts to the Lord" (Eph. 5:18, 19). Strange that we never connect being filled with the Spirit and Christian singing, but God does. And really no one is fit to sing for God unless he is filled with the Spirit. No singing is acceptable or helpful if one does not sing really in the heart. Oh, may God put a melody ringing in our souls, so that we may sing with gladness, sing with urgency, sing with feeling, sing with tears. We ought oftentimes to break into hallelujahs as we sing. We sometimes have an animal enthusiasm, enjoying the rhythm when we sing these songs, but how little we really sing in the power of the Holy Ghost. Our singing must be so lukewarm as to be an abomination that nauseates God. Be careful to never sing what we do not mean. Singing that is insincere, and hypocritical singing does not please God. May He forgive our lukewarmness in our singing.

And the scripture quoted above from Ephesians 5:18, 19 includes speaking as well as singing. We who speak for God should speak in the fullness of the Spirit. I do not know any qualification so important in preaching the gospel as a holy earnestness, a fervor that is born of the Spirit. The Spirit of God is not lukewarm. He Himself yearns over sinners with unspeakable burden. He carries to sinners the invitation of a heart-broken Christ. If the Holy Spirit really speaks through us surely we cannot but have tears and burdens and fervor.

When I first began to preach, I

was shocked at the difference in preaching and in other public speaking. I had carefully worked out every detail of my speeches, often memorizing them, polishing them, trimming every word to suit. They were logical and well ordered. But when I began to preach some way the Spirit of God got hold of me and I would oftentimes leave the prepared thread of discourse, with this illustration or that, or with entirely new material that I had not prepared — purposely for the occasion. And I found that again and again the tears ran down my face as I spoke and my voice would choke with emotion. I was sometimes greatly embarrassed, and I once asked God to let me preach without so many tears. He took me at my word, and the next time or two I tried to preach it was cold and barren and powerless as if I knew nothing of God. I had no joy in my own heart, how could I rejoice others? I had no tears over sinners, and why should sinners weep? On my face again I asked God to give me back the tears, the broken heart, and He did. And I say to you solemnly that all the preaching without tears, without fervor, without a holy abandon such as a man must have if he is possessed and driven by the Spirit of God — all such preaching is a mockery. God forgive us poor, lukewarm preachers!

Actors on the stage portray only fiction, and yet they so enter the story that they laugh or weep, and eyes and voice eloquently combine as servants of a fervent heart, even an imagined tale, a bit of fiction becomes deadly real to them. Yet preachers are talking about a real hell, hell that has fire, a hell that some poor sinner enters every moment because he rejected Christ. Every real preacher has a weight of responsibility upon him that might well drive him to his knees or else drives him mad. And yet — with platitudes, dull tones, and with eyes that have no fire, and no tears, we preach a powerless gospel. While lost souls scream in hell for a drop of water, we have no tears! While angels rejoice and shout in heaven over sinners saved we have no hallelujahs! So many of us preachers are wells without waters. We go without being sent. We are preachers without being prophets.

The country is full of "unemployed" preachers! How in the world could a preacher be unemployed? There are people to preach to in parks, on street corners, in country schoolhouses. There are children that play in the streets. There are prisoners hungry-hearted in the jails. There are homes where death has been. There are drunkards who need a friend and dying sinners everywhere, and yet preachers are unemployed! Sometimes a preacher tells me, "I have no work at present." He means, of course, no work with a regular salary. I was amazed as a child that in our "half-time" country church, with preaching on the second and fourth Sundays, that the pastor would never preach if he happened to be present on other Sundays. He was employed only on the second and fourth Sundays, and thus he had done his duty! The pastor usually had half-time employment in other churches, preaching the first and the third Sundays. But when a fifth Sunday came, then did the pastor gladly take the opportunity to preach in one of the churches so hungry for preaching those days? No, of course not. If he did not attend the fifth Sunday meeting, then he had a good chance to rest, or to hear someone else preach. I am reminded that in the days of Malachi God says that priests would not even shut the doors of the temple for nothing, nor kindle a fire on the altar without pay! (Mal. 1:10). So, doubtless, many of us preachers would not preach if we were not paid for it, and for the very same reason many church members will fill a nominal position, but they do not labor and sweat with a holy concern to get people saved. We cannot get workers enough for soul-winning visits in the hospitals, for personal work in the city jail, for visiting, house to house soul-winning, and giving out tracts.

Let every one of us search his

heart to see if his service for God is from a hot heart. Unless there is a holy fervor, a fervor inspired by the burning Spirit of God, we cannot please Him with our service. He does not want cold work. He does not want inattentive listeners to sermons. He does not want singing with no heart rejoicing, nor preaching with no tears. Once on Sunday morning I was waked by my alarm clock to go to an early radio service and I sighed within myself for the burdens of the day. I had not gotten enough sleep. I was to preach about five times. I thought to myself, "The burdens of the day will be so heavy — how I wish I were through with them." And then there came upon me the shamed realization that I was not glad, not happy in the service of God. I ought to have been able to cry out with David, "I was glad when they said unto me, Let us go into the house of the Lord" (Psa. 122:1). I should have rejoiced like Paul that God had counted me worthy putting me into the ministry (I Tim. 1:12). How great is my privilege, that I have never a lack of somewhere to preach the gospel! How I thank God that I have more calls than I can fill, and so how wicked it is that I should ever feel weary in my heart over

it. You remember that is the thing that disgusted God with the Jews, as He warned them through the prophet Malachi. The Jews said, "Behold, what a weariness is it" (Mal. 1:13). They snuffed at the table of the Lord, and brought that which was torn and the lame and the sick, and God was disgusted with their offerings. And so when I saw my sin I confessed it to God and begged Him never again to let me be weary of the work that is so dear to the heart of Christ. The angels in Heaven would preach it if they could, and why should I not rejoice with joy unspeakable and full of glory that God has made me a preacher of His gospel? Lukewarmness in Christian service is an abomination to God. Let us confess it and forsake it, and wait in the closet of confession and penitence and prayer until God gives again a hot heart and a hot message from the dear heart of God.

Wanted RELIGIOUS BOOKS
Send description for offer
Lutheran Lending Library
LaCrosse, Wisconsin

FOUR BIG BOOKS

Great books they are, extra not only in size but value, books that have already made a great place for themselves in Christian literature.

1. Ten Sermons on the Second Coming of Jesus Christ

By I. M. Haldeman, D.D., Late Pastor of First Baptist Church, New York City

These sermons were preached by Dr. I. M. Haldeman in New York City. Great crowds attended. Dr. James M. Gray wrote the Introduction. The book has 748 pages. It is now in the fifth edition. Get this book, keep it in your library, read it repeatedly. Will be a special treat for pastors who do not understand the second coming. Beautifully bound. Price, postpaid, only..... **\$2.50**

2. The Tabernacle, Priesthood and Offering

By I. M. Haldeman, D.D.

With great wealth of detail, Dr. Haldeman shows how the framework, the coverings, the curtains, the hangings, the priesthood, the robes and the offerings of the Tabernacle in the wilderness prefigured the Person, the work and the glory of Christ. He also makes clear that the objective purpose of these symbols is to exalt Jesus, to set Him before mankind as Very God of Very God, to bring men face to face with the significance of his sacrificial life and death, and with the realization of the fuller glory that shall accompany His coming to earth in the Second Advent. This is full of suggestions for the preacher, a mine of blessing. 408 pages, price, postpaid, only..... **\$2.50**

3. What the Bible Teaches

By R. A. Torrey

The seventeenth separate printing of this blessed book by Dr. Torrey.

"A veritable Scripture cyclopedia, worthy of a place in every student's workshop. Not the least profitable use for it is the critical testing of its propositions by the Scriptures upon which they are based."—The Evangelical.

This is a thorough and comprehensive study of what the Bible has to say concerning the great doctrines of which it treats. Dr. Torrey was the first Superintendent of Moody Bible Institute, was Moody's right-hand man, became a world famous evangelist, then was at the head of Los Angeles Bible Institute. This book is especially useful to students, ministers, and Bible teachers. Very simple.

539 pages, very large. Really five books in one volume, with 51 chapters. Price, postpaid, only..... **\$3.00**

4. Hurlbut's Story of the Bible

This world renowned volume of Bible study has already printed a million copies. It has THE COMPLETE BIBLE STORY, RUNNING FROM GENESIS TO REVELATION, TOLD IN THE SIMPLE LANGUAGE OF TODAY FOR YOUNG AND OLD.

ONE HUNDRED SIXTY-EIGHT STORIES, each complete in itself, and together forming a connected narrative of the Holy Scripture. By Jesse Lyman Hurlbut, D.D.

There are 250 illustrations, many of them in colors. There are fifteen full-page colored maps. There is a department of Bible lessons for boys and girls in the back, with questions and answers. Altogether there are nearly 800 large pages, on beautiful heavy paper, richly bound. The book is so popular that it can be sold for the very low price, postpaid, of only..... **\$2.00**

The above four splendid books sell for \$10.00. If ordered together from this ad you may have the whole set, postpaid, for only..... **\$9.00**

THE SWORD BOOK ROOM
207 SOUTH BECKLEY DALLAS, TEXAS